



**PLANNING COMMISSION  
MINUTES  
November 21, 2019**

**Members Present**

**David Seymour  
David Frank  
Jim Haugsness**

**Staff Present**

**Steve White – Planning & Development Director  
Kim Ficco – Planning Tech I**

Chairman David Seymour called the meeting to order at 6:00 p.m. in the Commissioner's Board Room and asked that everyone stand for the pledge of allegiance. He asked that everyone silence their cell phones and welcomed the public. He stated that the Planning Commission is an advisory to the Board of County Commissioners and all items on the agenda tonight will be heard by the County Commissioners. The 11 o'clock rule will be enforced and a quorum was determined to be present.

The October 24, 2019 minutes were presented. **M/S-** Davis Frank/Jim Haugsness to **Approve** the minutes as presented. All votes aye. **Motion Carried.**

**CALL TO THE PUBLIC - NONE**

**OLD BUSINESS** – D&K Minor is on hold due to easement concerns from UVWUA. Steve White continues to work with the Owner and Surveyor to find a solution.

**NEW BUSINESS - NONE**

**CORRESPONDENCE - NONE**

**OTHER ITEMS FOR DISCUSSION –**

- Master Plan: review of proposed updates
- Recreational Vehicle (RV) Parks and Campgrounds: short term vs long term RV parks and potential updates to Zoning Regulations.
  - o Review of existing Zoning Regulations with the highest amount of violations:
    - General Agricultural District Section A.2.r.11. & Section A.2.r.12.
    - General Residential District Section R.2.k.7. & Section R.2.k.8.
- Additional Living Quarters and potential updates to Zoning Regulations within General Agricultural Districts and General Residential Districts
- Onsite gravel crushing: to be added to a future agenda; review of existing regulations and exploring potential updates to Zoning Regulations
- Fences: to be added to a future agenda; review of existing regulations and exploring potential updates to Zoning Regulations
- Planning Commission with meet for Dinner on December 12<sup>th</sup> at 6:00p.m.

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Planning Commission Secretary

**Verbatim tapes of the Planning Commission proceedings of November 21, 2019 are available for purchase in the Montrose County Planning and Development Department.**