



APPLICATION FOR MONTROSE COUNTY SOUTHWEST BASIN ROUND TABLE BOARD

Thank you for your interest in applying for the Montrose County Southwest Basin Round Table Board. Please be as thorough as possible when completing this application. After screening all submitted applications, interviews will be conducted by the Board of County Commissioners. Please submit your completed application by U. S. Mail to Susan Byrne, 317 S 2nd Street, Montrose, CO 81401, or by email to sbyrne@montrosecounty.net, or fax (970)249-7761.

DATE: _____

PART 1: PERSONAL INFORMATION

Full Name: _____

Address: _____

Email: _____

Home Phone: _____ Cell Phone: _____

Contact By: Phone _____ Email _____ Text Message _____

How long have you lived in Montrose?

Please tell us a little bit about yourself:

Describe any volunteer or community activities in which you are currently involved:

Will you be able to attend 1 Board meeting each month, and attend additional committee meetings each month: Yes_____ No_____

PART 2: EMPLOYMENT HISTORY

Name of your present employer or if retired your last employer:

Address and contact information for present employer:

Job Title:

May we contact you at work? Yes___ No___

PART 3. EDUCATION:

HIGH SCHOOL/COLLEGE	ADDRESS	YEARS ATTENDED	DEGREE & YEAR

List the following information for three personal or professional references:

NAME	RELATIONSHIP	YEARS KNOWN / PHONE #

PART 4-DETAIL

SWWCD ROUND TABLE BOARD

1. How familiar are you with the SWB ROUND TABLE?

2. What do you envision is the role of the SWB for Montrose County?

3. What do you view as your role as a member?

4. What do you think are the major issues affecting the SWB that would impact Montrose County?

5. What issues do you perceive would present the biggest challenges to the SWB Board?

MONTROSE COUNTY CODE OF ETHICS AND CONDUCT CERTIFICATION

As an appointed member of a local public body of Montrose County, Colorado, I herein certify that I have received a copy of the Code of Ethics and Conduct of Montrose County, have been offered assistance in understanding this code, and am aware of the provisions of the code and its application to my responsibilities. Consistent with the code, I will not knowingly violate the Montrose County Code of Ethics and Conduct, and will conduct myself in accordance with its guidelines to the best of my ability in carrying out the duties of my office:

I. To uphold integrity and honesty as defined by this Code of Ethics and Conduct, including the use of true and accurate evidence and or statements in the decision making process, making decisions based on the best interest of the County and its residents, and avoiding financial and social relationships and transactions that may compromise or give the appearance of compromising objectivity, independence, and honesty

II. To be responsible in my actions and protect the public’s interests at all times by excusing myself from participating in decisions in which may affect my financial interests, giving special treatment or consideration to any group or individual, and not disclosing confidential information regarding litigation, personnel, property, or other affairs of the County without proper legal authority.

III. To be fair and maintain accountability for Montrose County in all public involvement and the decision-making process, making decisions based on the merits of the issue, treating all persons and decisions in an equitable manner, and commit to conducting business that exemplifies transparency and open communication.

IV. To utilize public resources, such as staff time, equipment, supplies, or facilities, as applicable, in a proper and efficient manner that does not support personal purposes or private gain and to be a prudent steward of the public resources by actively considering the impact of my decisions on the County and its residents in my decision-making.

I have read and understand the Montrose County Code of Ethics and Conduct and agree to abide by and uphold this code to the best of my ability at all times while serving as an appointed official of Montrose County.

Signature: _____

Date: _____

Printed Name: _____

Witness: _____