



APPLICATION FOR NUCLA/NATURITA CEMETERY BOARD

Thank you for your interest in applying for the Nucla/Naturita Cemetery Board. Please be as thorough as possible when completing this application. After screening all submitted applications, interviews will be conducted by the Board of County Commissioners. Please submit your completed application by U. S. Mail to Susan Byrne, 317 S 2nd Street, Montrose, CO 81401, or by email to [sbyrne@montrosecounty.net](mailto:sbyrne@montrosecounty.net), or fax (970)249-7761.

DATE: \_\_\_\_\_

PART 1: PERSONAL INFORMATION

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Contact By: Phone \_\_\_\_\_ Email \_\_\_\_\_ Text Message \_\_\_\_\_

How long have you lived in Montrose?

\_\_\_\_\_ PI

ease tell us a little bit about yourself:

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe any volunteer or community activities in which you are currently involved:

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Will you be able to attend 1 Board meeting each month, and attend additional committee meetings each month: Yes\_\_\_\_\_ No\_\_\_\_\_

**PART 2: EMPLOYMENT HISTORY**

Name of your present employer or if retired your last employer:

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Address and contact information for present employer:

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Job Title:

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May we contact you at work?      Yes\_\_\_                      No\_\_\_

**PART 3. EDUCATION:**

HIGH SCHOOL/COLLEGE	ADDRESS	YEARS ATTENDED	DEGREE & YEAR

List the following information for three personal or professional references:

NAME	RELATIONSHIP	YEARS KNOWN / PHONE #

**PART 4. DETAIL**

NUCLA/NATURITA CEMETERY BOARD

1. What do you think are the major issues affecting the Cemetery District?

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2. How familiar are you with the issues you outlined?

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3. What do you envision is the role of the Cemetery District Board member?

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4. What do you view as your role on the Board?

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5. What would you consider to be the most valuable asset of the District?

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