



**PLANNING COMMISSION  
AGENDA  
November 15, 2018 – 6:00 P.M.**

Planning Commission Members

David Seymour \_\_\_\_\_  
Lana Kinsey \_\_\_\_\_  
David Frank \_\_\_\_\_  
Dennis Murphy \_\_\_\_\_  
Rob Smith \_\_\_\_\_

Staff

Steve White – Planning & Development Director \_\_\_\_\_  
Carolyn Clawson – Asst. County Attorney \_\_\_\_\_  
Kim Ficco – Planning Tech I \_\_\_\_\_

Alternate Member

Gary Garren \_\_\_\_\_  
Jim Haugsness \_\_\_\_\_

**The 11 o'clock rule will be enforced.** No new agenda item will be heard after 11:00 p.m. If the Planning Commission is discussing an agenda item, but has not voted on the item before 11:00 p.m., the Planning Commission shall take a vote to decide whether to vote on the agenda item or to continue the item to the next meeting. The Planning Commission may also vote to consider discussion and action on additional agenda items that require action in a specified time period due to legal requirements. All remaining agenda items will be placed first on the next Planning Commission Agenda.

**DETERMINATION OF QUORUM**

**PRESENTATION OF MINUTES** – October 25, 2018

**CALL TO THE PUBLIC** – Non-agenda items ONLY.

The “Call to the Public” is a time when the citizens may bring forth items of interest or concern that are not on the agenda. Please note that no formal action will be taken on these items during this time, due to the open meeting law provision. However, they may be scheduled on a future posted agenda if action is required.

**OLD BUSINESS – NONE**

**NEW BUSINESS:**

**PUBLIC HEARING - NONE**

**MINOR SUBDIVISIONS**

**1. JJ Subdivision [MI-18-0033]**

Location: 7435 5600 Road  
Zoning: General Agricultural  
Proposal: To divide a 41.5 acre lot creating a new 5.7 acre lot  
  
Owner: Jim Day  
755 Sunset Mesa Road  
Montrose, CO 81403  
  
Applicant: Mesa Surveying  
PO Box 1287  
Montrose, CO 81402

**Motion By: \_\_\_\_\_ 2<sup>nd</sup> By: \_\_\_\_\_ Carried: \_\_\_\_\_ Continued To: \_\_\_\_\_  
Approved \_\_\_\_\_ Denied \_\_\_\_\_ Tabled \_\_\_\_\_ Taken Under Advisement \_\_\_\_\_**

**2. Snyder Subdivision [MI-18-0033]**

Location: 1441 6530 Road & 1434 6500 Road  
Zoning: General Agricultural  
Proposal: To divide a 6.11 acre lot into 2 lots  
  
Owner: Raymon W. and Mary E. Snyder  
1441 6530 Road  
Montrose, CO 81401  
  
Applicant: Del-Mont Consultants  
125 Colorado Ave  
Montrose, CO 81401

**Motion By: \_\_\_\_\_ 2<sup>nd</sup> By: \_\_\_\_\_ Carried: \_\_\_\_\_ Continued To: \_\_\_\_\_  
Approved \_\_\_\_\_ Denied \_\_\_\_\_ Tabled \_\_\_\_\_ Taken Under Advisement \_\_\_\_\_**

**SKETCH PLANS – NONE**

**PRELIMINARY PLAN – NONE**

**OTHER NEW BUSINESS – NONE**

**COMMITTEE REPORTS – NONE**

**CORRESPONDENCE – NONE**

**OTHER ITEMS FOR DISCUSSION –**

**3. River Stone Subdivision, Extension Request [MA-08-0043]**

Location: Southwest corner of Oak and Chipeta Roads  
Zoning: General Agricultural

Proposal: A request to extend approval of a Preliminary Plan

Owner: RSD, LLC  
PO Box 4247  
Grand Junction, CO 81502

Applicant: Same

**Motion By:** \_\_\_\_\_ **2<sup>nd</sup> By:** \_\_\_\_\_ **Carried:** \_\_\_\_\_ **Continued To:** \_\_\_\_\_  
**Approved** \_\_\_\_\_ **Denied** \_\_\_\_\_ **Tabled** \_\_\_\_\_ **Taken Under Advisement** \_\_\_\_\_

**4. Agenda topics for discussion; meeting with County and City Planning Commission**

**5. Short Term Rental in residential zones**

**ADJOURNMENT** \_\_\_\_\_ **P.M.**

*Those interested in commenting on an agenda item are invited to appear in person and/or:*

*Mail Comments to:*  
*Planning Commission*  
*c/o Montrose County Planning & Development Dept*  
*949 N. Second Street*  
*Montrose, CO 81401*

*E-mail Comments to:*  
*swhite@montrosecounty.net*