

RESOLUTION NO. 22-2015
OF THE MONTROSE COUNTY BOARD OF COUNTY COMMISSIONERS
CONCERNING: TRI-COUNTY WATER SPECIAL USE
(SU-15-0003)

WHEREAS, the Board of County Commissioners considered the Tri-County Water Special Use at their regularly scheduled meeting on May 18, 2015.

WHEREAS, the Board of County Commissioners APPROVED the Tri-County Water Special Use.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Montrose, State of Colorado that the Tri-County Water Special Use submitted by Tri-County Water Conservancy District for Charles F. Bishop and Theresa A. Widmann is hereby APPROVED with the following:

Findings of fact:


- a) The proposed Special Use Permit is not in conflict with the land use designation of the Montrose County Master Plan.
- b) The proposal meets the requirements of the County Zoning Resolution and the special use criteria.
- c) The facility will provide better water service for the citizens with minimal negative impacts to the surrounding area.

Conditions of Approval:

1. The permit shall be applicable only to the specific use and specific property for which it was issued.
2. The Special Use Permit shall run with the land.
3. Prior to operation of the facility the Planning and Development Department will inspect the site to verify compliance with all approved plans, acceptance by all appropriate County Departments and compliance with all conditions attached to the permit.
4. The development of the facility shall be in conformance with all material representations included in the Special Use Permit Application submitted on or after March 13, 2015.
5. The applicant shall obtain a revised access permit from the State of Colorado. The copy of the approved permit shall be submitted to the County
6. Approval of this permit does not limit the Commission's power to terminate this permit, if a finding of non-compliance with the provisions of the permit, Zoning Resolution or other laws of the County or State.

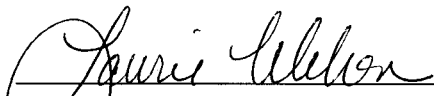
APPROVED AND ACCEPTED this 18th day of May, 2015.

BOARD OF COUNTY COMMISSIONERS:



Chairman

ATTEST:



Deputy County Clerk

cc: Owner, GIS, File